

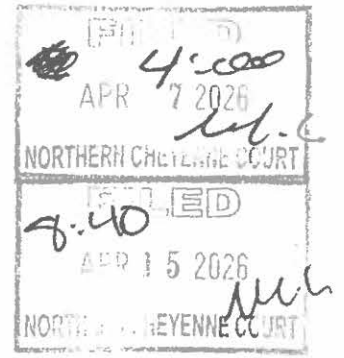


EXHIBIT "B"

AFFIDAVIT OF CORDELL LITTLE COYOTE

I, Cordell Little Coyote, being first duly sworn upon oath, depose and state as follows:

I. IDENTITY AND BACKGROUND

1. My name is Cordell Little Coyote. I am over the age of eighteen (18) and competent to testify to the matters set forth herein.
2. I am a hereditary and seated Chief of the Northern Cheyenne Tribe.
3. I was formally seated as a Chief.
4. My knowledge of the matters set forth in this affidavit is based on my personal knowledge, my experience as a Chief, and my understanding of Northern Cheyenne traditional law, governance, and customs.

II. ROLE AND AUTHORITY OF CHIEFS

5. Based on my upbringing, training, and experience as a Chief, the role of Northern Cheyenne Chiefs is primarily to:
 - o uphold traditional laws and customs,
 - o we uphold the supreme law throughout our homeland, including off-reservation,
 - o lead ceremonies,
 - o provide guidance to the people,
 - o and promote unity among the tribe.
 - o we look after the well being of our people who are suffering right now because of current events.

III. THE "CHIEFS' DECLARATION"

6. I have been informed of, and have reviewed, the document commonly referred to as the "Chiefs' Declaration," which purports to remove certain Tribal Council members and assume control of the tribal government.

IV. FAILURE OF PROPER CHIEFS' PROCESS

7. After reviewing the Declaration, it is clear to me the process used in connection with the Declaration was improper.
8. The Northern Cheyenne Tribe traditionally recognizes a body of twenty-two (22) Chiefs.
9. At present, that body is not fully seated, and many positions remain vacant.
10. For a major decision of this magnitude, it is my understanding that:

- all Chiefs must be properly seated, and
 - a full consensus-based decision would be required.
11. This did occur in connection with the Declaration.
 12. The number of individuals participating in or supporting the Declaration was insufficient to constitute a valid traditional decision.
 13. Furthermore, a Chiefs meeting would have to be properly called in a sacred circle with one of our coveted Gifts present, this has not occurred here.

V. INVALID SIGNATORIES

14. Based on my personal knowledge, many individuals who signed the declaration as “Chiefs” are not properly seated Chiefs.
15. Individuals who are not formally seated do not have authority to act as Chiefs in matters of this magnitude.
16. Headsmen of societies and other individuals may express support, but they do not possess the authority of Chiefs.
17. The inclusion of such individuals does not make the declaration valid.

VI. NO DUE PROCESS OR VALID BASIS

18. I am not aware of any lawful process, investigation, or adjudication that resulted in the removal of the Tribal Council members identified in the declaration.
19. No charges, findings, or formal determinations were presented to me that would justify such removal.
20. Based on my understanding, the actions taken were not the result of a lawful or recognized process traditionally utilized by the Chiefs.

VII. THE DECLARATION IS NOT VALID

21. Based on all of the above, it is my opinion, as a seated Chief of the Northern Cheyenne Tribe, that:
 - a. The “Chiefs’ Declaration” was not issued by a properly constituted body of Chiefs;
 - b. It was not supported by the required number or consensus of Chiefs;
 - c. It relied in part on individuals who are not seated Chiefs; and
 - d. It did not follow traditional or constitutional processes.
22. Accordingly, it is my belief that the declaration is invalid and unenforceable.

VIII. EFFECT ON TRIBAL COUNCIL MEMBERS

23. Because the declaration is invalid, it is my belief that the Tribal Council members it purported to remove were not lawfully removed from their positions.
24. To my knowledge, no valid constitutional or traditional process has occurred that would remove those individuals from office.

IX. NEUTRALITY

25. I am not submitting this affidavit in support of any political faction.
26. I do not support either side in the underlying political dispute. Chiefs do not take sides in disputes between divided factions. The role of Chiefs is to encourage and facilitate unity.

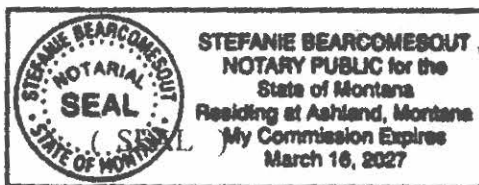
X. CONCLUSION

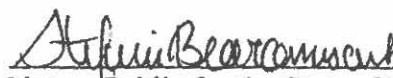
27. I make this affidavit voluntarily and under oath, and the statements contained herein are true and correct to the best of my knowledge.

DATED this 1 day of April, 2026.


Cordell Little Coyote

SUSCRIBED AND SWORN before me this 1st day of April, 2026.




Notary Public for the State of Montana
Residing at _____
My commission expires _____